



the Jeoman

AS LVI
September 2021
Volume 35, Issue 9

The official Newsletter of the Barony of Bright Hills



Planet Book - Luna as a crowned woman with the zodiac sign Cancer, Early 15th century



Table of Contents

| | |
|---|----|
| A Note from your Chronicler | 2 |
| Greetings from your Excellencies | 3 |
| Officer Reports | 4 |
| Atlantia Calendar | 6 |
| September Events..... | 6 |
| Lore from the Larder: Artos Katharos..... | 7 |
| Trial by Fire | 9 |
| Curiosity Corner: Autumn Moons & Holidays . | 10 |
| Bards Corner: Salomoneus..... | 13 |
| Practices & Guild Gatherings | 14 |
| Electronic Connection..... | 14 |
| Regnum | 15 |



A Note from Your Chronicler

Say hello to September! Kids are heading back to school, the temperature is starting to go down, before long leaves will be changing. With all this change what stays the same? University, Battle on the Bay and Trial by Fire, are happening in the fall and it will be great to see everyone. Registration is required because not all plague policies have been rescinded yet. So plan ahead and please register today so we can see your smiling faces.

Yours in Service, Story, and Song,
Lady Scholastica Joycors
Your Bright Hills Chronicler



Art Credits for this issue

Baron and Baroness on page 3 by Lady Dagný austkona
Lore from the Larder image is from The Luttrell
Bright Hills Banners created by Lady Scholastica Joycors
All pictures/clipart are royalty and copyright free, references are found at the end of articles, next to images and/or signed permissions on file.

The Yeoman is a publication of the Barony of Bright Hills of the Society for Creative Anachronism, Inc. The Yeoman is available from Mylinda Butterworth at brighthills.chronicler@gmail.com. Subscriptions are free as all publications are available electronically. This newsletter is not a corporate publication of the Society for Creative Anachronism, Inc., and does not delineate SCA policies. © Copyright 2021, Society for Creative Anachronism, Inc. For information on reprinting letters and artwork from this publication, please contact the Barony of Bright Hills Chronicler, who will assist you in contacting the original creator of the piece. Please respect the legal rights of our contributors. All rights to individual works are retained by the original authors, photographers, and artists.

Submission Guidelines: Articles and artwork (including photographs) and all required signed releases are due by the 20th of the month prior to publication. For articles, pictures, and all other submissions to The Yeoman, please submit to the Noble Scholastica Joycors at brighthills.chronicler@gmail.com. Email submissions are preferred; please submit using rich text format (RTF) or as an attached MS-Word file (DOC) for all articles.



the barony of bright hills



The Baron and Baroness send greetings to the populace; fall is almost here and the weather is slowly turning to cooler days and nights. The desire to be with friends and family grows with each day.

We urge all to look for ways to support the Barony; there are a few Officer and deputy positions that need filling. If you are interested, please speak with the Seneschal, Lady Freydis Sjona.

Trial by Fire/Royal Archery Competition is fast approaching. If you are available to help on any day, contact the Autocrat to volunteer. TRM will be in attendance to celebrate cooking and archery with us, lets make this a great day for the Kingdom and Bright Hills.

Baronial Bardic is still happening. Once each month we will have a virtual Bardic meeting, our next Bardic is September 11th. The link will be on Facebook and sent out via email to the populace. Please join us for stories, songs, poetry, and a great time with friends from around the Kingdom.

As we continue to open and have gatherings. Please, review the "Reopening Atlantia" documents on the Atlantia home page for guidelines and requirements. We are hoping to have an in-person Baronial gathering in October at the Baltimore Bowman, to include A&S, fighting and archery. More to come in the next newsletter.

Baronial Birthday is approaching, we ask that champions devise a way to select their successors and get that information to the Baron so it can be included in the event flyer.

We would ask that all Bright Hills Marshals check you warrants. Many have lapsed for classes or memberships; Kingdom will help you update classes.

We will be attending the virtual Kingdom University on September 18th and 19th.

We will also be attending Storvik's Battle on the Bay on September 25th.

As always, we wish that everyone stays safe. Remember the Bright Hills motto, "Only the best from Bright Hills."

Yours in Service,

GODAI KATSUNAGA AND WANDA THE WANDERER

Baron and Baroness of Bright Hills





Business Meeting Minutes



August 20, 2021
started online at 7:02 pm

In Attendance: Casey Keener, Becky Kepple, Ken Kepple, Gordon Kinnie, Rachael Knoblach, William Soucy, Devon Morden

Officer Reports:

ChateLain

There was not a lot of information given for the Furnace Town demo so very few volunteers went to the event.

The Royal Rabbit demo is scheduled for August 28th. Heavy fighting, archery, and A&S activities are scheduled for the day. A&S activities include fiber arts (spinning, weaving, embroidery) and illumination.

Chronicler

Lady Scholastica Joycors (MyLinda Butterworth)
Yeoman is going out on time,

Exchequer

Lady Clara von Wonsiedel (Michelle England)
No report

Herald

Lord William Ringlancer (Bill Soucy)
Heralds are assisting with consults

Knights Marshall

Sir Kollack von Zweckel (Kenneth Kepple)
All persons warranted as a marshal for a combat skill (heavy, rapier, archery, thrown weapons, etc.) should check the status of their warrant. Many warrants have expired due to membership lapses.

MoAS

Dumnona (Devon Morden)
Considering hosting a novice A&S competition at Trial by Fire; judges would be needed. Classes are being developed for Baronial Birthday and novice classes are being considered. The A&S officer is looking for volunteers to teach classes.

Minister of the List

Lord Alexander Fowler (Hunter Fowler)

No report.

Youth Minister • VACANT

Baronial Steward • VACANT

Webminister

Lady Dagný austkona (Rachael Knoblauch)

The Google Calendar is live! The Webminister and deputy will strive to keep the calendar as up-to-date as possible. The next project for the Webminister will be to begin looking at a refresh/update of the layout of the Baronial website.

Seneschal:

Lady Freydis sjona (Casey Keener)

More updates to the Kingdom COVID guidelines are expected. These updates are likely to include provisions for feasts / day boards / serving food. Kingdom has granted the Barony permission to hold the cooking competition at Trial by Fire, but with special guidelines for the food handling and tasting of the dishes. No luncheon, pot luck, or feast will be permitted.

Baron and Baroness

Godai Katsunaga and Wanda the Wanderer
(Gordon & Wanda Lee Kinnie)

We have the Lochmere Arrow again and look forward to hosting the competition during the next year. Their Majesties are looking forward to attending Trial by Fire / Royal Archery in October. Their Excellencies are looking forward to the Royal Rabbit demo.

Events:

Royal Archery and Trial by Fire:

Mistress Wynne (autocrat) reported that she has been contacted and there will now be an elevation at Trial by Fire. Two handwash stations and 3 porta-pots have been



ordered for the event. Now that there is an elevation scheduled, this may need to be adjusted if attendance is larger than normal. Site tokens are done. Mistress Bec has asked Her Majesty to help judge the competition. Pavilions will be provided by Haus Wulfshaven, Mistress Bec, and Baron Godai. Additional pavilions may be needed depending on attendance and weather. Set up for the event will begin on Friday Oct 1st; time TBD.

Birthday

The date for Baronial Birthday has been set for 12 Feb 2022. Verbal confirmation has been received from the fire hall that we are booked for the day and pricing will be the same.

Theme: Laurin or Der klein Rosengarten 13th century poem excerpt from the tales of King Dietrich/Didrik King Laurin and the Small Rose Garden

Event has been Spiked with minimum information.

Autocrat-Rebecca von Zweckel

MIC-currently Kollack von Zweckel

MOL-currently Livi de Samuel

Armored fighting

Rapier

Archer

Cook's Guild has reached out their request to prepare feast and theme has been forwarded.

Currently working on 3 alternative scenarios due to Covid:

90% indoor with feast: limited occupancy

40% indoor with feast:

40% indoor without feast:

Plenty of ideas for how to move things outside (even with weather-barring blizzard conditions) and can add them to next month's meeting along with budget proposal(s) for each potential scenario

This particular theme works well for:

Marshal activities

A&S

Bardic

Old Business

No old business

New Business

No new business.

Next meeting will be August 13, 2021 at 7:00 PM.

Oyez ! Oyez!

The Barony of Bright Hills is in need of good people to serve her in the capacity of :

Deputy Seneschal
Deputy Exchequer
Deputy Chronicler
Youth Minister

If you have an interest in serving your barony in any of these capacities please contact the Seneschal at brighthills.seneschal@gmail.com





Atlantian Calendar of Events



for more details go to <http://www.atlantia.sca.org/events/atlantia-calendar-events>

September 2021

| | | | |
|-------|--|-------------------|-----------------|
| 3-5 | Sacred Stone Baronial Birthday | Sacred Stone | Boonville, NC |
| 4 | Acier Ascension - The Rise of Steel | Windmasters' Hill | Hillsborough NC |
| 11-12 | Known World Symposium of the Americas | Marinus | Chesapeake, VA |
| 11 | Not Quite Quarterly Braggin Rights Tourney | Ritterwalld | Richlands, NC |
| 18 | Atlantia University | TBD | |
| 24-26 | Battle on the Bay | Storvik | Marlboro, MD |

October 2021

| | | | |
|-------|---------------------------------|-------------------|--------------------|
| 1-3 | Trial by Fire and Royal Archery | Bright Hills | Glen Arm, MD |
| 9-10 | The Wild Hunt | Ponte Alto | Triangle, VA |
| 10-17 | War of the Wings XV | Atlantia | Boone, NC |
| 22-24 | Revenge of the Stitch VII | Spaggia Levantina | Chestertown RD, MD |

November 2021

| | | | |
|-------|------------------------|-----------------|----------------|
| 6 | Fall Crown Tourney (R) | Atlantia | |
| 12-14 | Highland Havoc | Highland Foorde | Ijamsville, MD |
| 20 | Holiday Faire | Stierbach | Manassas, VA |

December 2021

| | | | |
|---|---------|----------|--|
| 4 | Unevent | Atlantia | |
| | | | |

January 2022

| | | | |
|----|----------------------|----------|-------------|
| 8 | Atlantian 12th Night | Atlantia | |
| 29 | Midwinter's 2022 | Lochmere | Lothian, MD |

September Local Events

Watch FaceBook Page and emails with announcements about fighter practice and check out the Baronial Google Calendar for the latest information.



Lore from the Larder



ARTOS KATHAROS

Spiced White Bread

by Cassandra Baldassano



Many of the staple foods are often not discussed in medieval treatises on cuisine, or given no more than a cursory glance. The follow recipe, I found in *Flavours of Byzantium* by Andrew Dalby, is for a Spiced White Bread. As with many other aspects of medeival cuisine, here the whitest white flour is sought for the recipe.

It is hard to determine the exact time frame of this recipe as noted in being found in *De Cibis* as known to modern scholars. However, Dalby notes that the information in his book are all from sources that date to the middle ages. In ancient Greek artos meant loaf of bread, nowadays it is generally used for celebration bread generally in church.

ORIGINAL Recipe From : *Anecdota Medica Graeca*

Greek translation

Ὁ δὲ ἄρτος ὁ γινόμενος

ἐκ τοῦ αἵτου ὑπάρχει βελτιώτερος πάντων τῶν βρωμάτων καὶ εὐτροφώτερος· μάλιστα δὲ ὁ καθαρὸς, ὁ ἔχων σήμητρον ζύμην καὶ ἄλιν καὶ πλασσύμενος μέσον ξηρότητος καὶ ἀπαλότητος σὺν ὀλίγῳ τῷ ἀνίσῳ καὶ σπέρματος μαλίθρου καὶ μασίχης ἐστὶ κάλλιστος· ὁ δὲ ἔχων θερμότητα κρᾶσις ἐνωσάτω εἰς τὸ κατάπλασμα σήσαμον· εἰ δὲ θέλει τις προσθεῖναι (ἐν) τῷ ἄρτι πλείονα ὑγρότητα καταπλαστέτω τῷ ἄρτι ἔλαιον τῶν ἀμυγδάλων· κατάστατον ψυχρὸν καὶ ξηρὸν, ἀπαλύνει τὸ σῆθος καὶ τὸν τράχηλον, ἐψηθεὶς δὲ σὺν ἀμυγδαλοῖς τετριμμένοις καὶ σάκχαρι ὠφελεῖ δυσεντερικούς. Ὁ δὲ χυλὸς τῆς κριθῆς, (ὁ ἐστὶ πτωσάνη) ὠφελεῖ εἰς τοὺς ὀξεῖς πυρετοὺς· πρᾶναι δὲ τὴν θέρμην καὶ θέρμαν· ὠφελεῖ δὲ καὶ εἰς τὰ πάθη, τὰ γινόμενα ἐν τῷ θώρακι.

Latin translation

Panis autem e tri-

tico factus omnibus cibis praestat et melius nutrit, inprimis tamen purus, modicam quantitatem fermenti habens et salis et ad intermedium quoddam siccitatem inter et molitiam, tritus cum pauxillo aniso et foeniculi semine et mastiche pulcherrimus est. At qui mixtionem calidam habet, is massae sesamum addat: sin autem magis humidum panem quis reddere cupit, terat cum oleo amygdalarum. Amylum frigidum est et siccum: emollit pectus et cervicem: sed cum amygdalis tritis coctum et saccharo intestinorum difficultate laborantibus prodest. Crenor hordei, qui ptisana est, prodest in febris acutis: calorem et siliu sedat: conducit etiam in morbis thoracis.

English Translation: by Andrew Dalby

White Bread made from wheat is the best and most nutritious of all foods. Particularly if white, with a moderate use of yeast and salt, the dough kneaded midway between dryness and rawness, and with a little anise, fennel seed and mastic, it is very fine indeed. One with a hot constitution should include sesame in the dough. If wishing to add more moistness to the bread, knead in some almond oil.

Interpretation:

6 cups white bread flour
2 packages active dry yeast
1 Tbsp. Caraway Seeds
1 Tbsp. Grains of Paradise, ground*
1 ½ tsp. salt
2 cups of water

Directions:

1. Combine two cups of flour with yeast, salt, caraway seeds and ground grains of paradise.
2. Heat water to 120°-130°F. Beat flour mixture with water for about 5 minutes.
3. Slowly add remaining flour and knead until bread dough feels elastic.
4. Rest in bowl, covered, for about 1 hour until dough doubles in size.
5. Punch down dough and reshape. Rest again in bowl for another hour until dough doubles in size.
6. Punch down and split. Cut into two equal parts and form round balls. Place balls of dough, seam side down on baking sheet.
7. Bake in preheated oven at 400°F for about 30 minutes or until loaves sound when lightly tapped.

Notes:

Although the original (translated) recipe calls for anise, fennel and mastic, I found I did not have these handy in my spice cabinet when I chose to make this recipe. So I picked a couple of spices I did have handy and were available to the people in the same time frame as the original recipe.

The original recipe doesn't give quantities for the ingredients, I chose the quantities listed based on a modern recipe for rye bread.

The caraway over powered the taste of the grains of paradise in this recipe. It is my intent to retry this recipe with anise, fennel and mastic.

*If you are unable to find Grains of Paradise you can mix equal parts ground black pepper, ground cardamon, and ground ginger.

Works Referenced:

Dalby, Andrew, *Flavours of Byzantium*, Great Britain: Prospect Books, 2003

Scully, Terence, *The Art of Cookery in the Middle Ages*, Great Britain: The Boydell Press, 1995

Laiou, Angeliki E., Ed., *The Economic History of Byzantium: From the Seventh through the Fifteenth Century*, Washington D.C.: Dumbarton Oaks Research Library and Collection, 2002

Ermerins, Franciscus Z., ed. N.p.: n.p., n.d. *Anecdota Medica Graeca*. Google Books, 3 Oct. 2006. Web. 24 July 2012.

<<http://books.google.com/books?id=sucDAAAAQAA>>. A Greek text with the title "Peri trophon"/"De cibis" (on food) with a latin translation by Ermerins

Article found at: <http://www.medievalcuisine.com/site/medievalcuisine/Euriol/recipe-index/artos-katharos>

Permission to reproduce and/or distribute print copies of these pages is hereby granted for scholarly, private and non-profit purposes only.



Were On Fire!!!!

Trial by Fire XXIII and Royal Archery Tournament

October 1-3, 2021

The weekend of October 1-3 featuring Trial by Fire and the Royal Archery Tournament is coming your way! As before this event promises, thrills, grills and a great time with friends and family. Where else but in the Barony of Bright Hills can you find competitions featuring archery AND food?

This event is open to all. To either compete or simply attend please preregister. (a link will be available soon).

Location: Baltimore Bowmen, 10310 Harford Rd, Glen Arm, MD

Activities: Cooking, Archery, Arts and Sciences classes so far!

Web Site: <https://www.eventatbrighthills.com/>

Price: Adult member- \$15.00

Adult Non-member- \$20.00

Child- (6-17) \$5.00

Feast: \$10.00 (This is a proposed feast that will be served ONLY when the food restriction is lifted)

Camping Fee: \$5.00- age 6 to Adult, not to exceed \$20.00 per family unit.

Friday, 1 Oct.: Site opens at 5:00 pm.

Saturday, 2 Oct.: Troll opens at 9:00 am/ closes at 2:00 pm Pre-registration required, link to come.

Everyone will check in with Troll and then to either competition tables.

- Archery Competition: 10:00 am
- Trial by Fire (TbF): Noon- 4:00 pm. Charcoal and wood fires may be started at 11:45 am.
- TbF Judging: After 4:00 pm
- Court: 5:00 pm
- Feast: After court and judging are done. (Provided we are allowed to serve a feast to Attendees.)

After feast, Bardic and Bonfire in the campground. Enjoy the evening with stories, song, and any other fine family entertainment. There will also be games in the Pavilion until we are all too sleepy to keep our eyes open.

Please remember, this event will be following the current Covid-19 rules. Watch this page, the Baronial e-mail list, the Baronial Booke of Faces page, and the event web site.

Autocrat- Dame Wynne ferch Rhodri- jay_wynne@hotmail.com

Curiosity Corner



AUTUMN MOONS AND HOLIDAYS

by THL Johnnae llyn Lewis

Calendar customs are the date-based traditions and customs associated with seasons, holidays, and days of the year. For those that have grown up with official holidays being created or moved in order to provide Mondays off, it may seem odd to read of days honoring saints martyred in far off places in the third century and realize that these days were kept "holy", hence holidays, in places thousands of miles and centuries removed in time. Calendar customs were a very real part of the Medieval and Renaissance Ages, and as such deserve study in these "Current Middle Ages" as practiced within the Society.

Autumn arrived just past 6 PM (Eastern time) on September 22nd this year. Today we associate the season with the start of school and the academic year. Football reappears on Friday nights, and Saturdays are college game days. Days eventually grow colder, leaves change color and fall, and it grows dark ever earlier. In medieval times, autumn was the season of harvest and slaughter. There was both a Harvest Moon and a Hunter's Moon in the fall. In 2005, September 17th was the Full Harvest Moon. (September in Old English was *hærfestmónað*, meaning harvest month.) The full Hunter's Moon is October 17th. The Harvest Moon provided light for the harvest to continue late into the evening. The Hunter's Moon provided light for hunting. The Tudor agrarian writer Thomas Tusser urged caution about lending farm tools in September. It was a month for keeping corn (grain) from the crow, fencing, mending, and trenching. He also offered advice on gathering fruits without bruising so as to prevent rotting later, the care of hives and bees, and the inventorying of farm animals and tools.

Among the first important holidays of Autumn is that of Michaelmas. The feast of St. Michael the Archangel or Michaelmas on September 29th was a major holiday in a number of countries. (It's still celebrated throughout Europe as a harvest or wine festival in many places.) In England this was a Quarter Day or one of the four dates in which rents might be due. It was also a traditional date for fairs, especially hiring fairs where new servants and agrarian workers might be hired. Livestock might be sold at this time, as farmers decreased the number of animals that would need feeding over the winter. Geese fattened on stubble might also be sold at the Michaelmas fairs. Foodwise, this was also a day for eating a goose, and it was said those that ate goose on Michaelmas Day would never lack for money during the rest of the year. The association that Elizabeth I was eating a goose on Michaelmas Day in 1588 when word was received that the Spanish Armada had been defeated is legendary, of course as the Armada was defeated in August and not late September. The story is repeated in numerous places, however, in association with the holiday.



Archangel Michael Trample Satan from Pexels

For the Anglo-Saxons, the month of October was Wynmonath or "wine month". In October, Thomas Tusser recommended that the 'barley-land be looked over and attended to, that white wheat be sown among the pease-etch, that acorns be gathered, and in general that all matters of tillage be considered.

Among the important and remembered feast days in October comes that of October 25th.

This day is call'd the feast of Crispian. He that outlives this day, and comes safe home, Will stand a tip-toe when this day is nam'd, And rouse him at the name of Crispian.

And Crispin Crispian shall ne'er go by, From this day to the ending of the world, But we in it shall be remember'd; We few, we happy few, we band of brothers;

William Shakespeare. Henry V

Saints Crispin and Crispinian were martyred on October 25th in 285 or 286. On this day in 1415, Henry V defeated the French at Agincourt, hence Shakespeare's famous speech.

The 31st of October is of course now celebrated as Halloween. Folklorist Steve Roud characterizes it as "the most misrepresented and misunderstood festival in the traditional calendar." October 31st was once the eve of Samhain in Celtic Ireland and Scotland. Some historians and folklorists argue that it was never connected with the dead in pre-Christian times. Others argue that it was always a night of divination, magic, fairies and ghosts when the veil between the dead and living was lifted. Under the Catholic Church the night became All Hallows' Eve or Allhallows' Eve or Hallowtide, leading up to November's Feasts of All Saints and All Souls. It's hard now to separate the very old customs from the 19th century Victorian, the 20th century American or the Neo-Pagan elements that now distinguish the holiday. Certainly Halloween today now mixes Hollywood with traditions like trick or treating, elaborate costumes, games, bonfires, ghost stories, etc. The sources below offer more information for those wanting to delve more deeply into the holiday and its traditions.

Lest we think that ghosts and hauntings weren't of concern in past times, one may look to a work by Ludwig Lavater (1527-1586): Of ghostes and spirites walking by nyght and of strange noyses, crackes, and sundry forewarnynges, whiche commonly happen before the death of menne, great slaughters... . It was translated into English by R.H. and published in 1572.

The Venerable Bede noted that November was known as Blod-monath or bood month, reflecting that it was the time of slaughter. "At Hallontide, slaughter time entereth in and then the husbandmans feasting begin!" wrote Thomas Tusser. Other agrarian activities for November included droving cattle for sale, threshing barley and wheat, setting garlic and peas, chimney cleaning, and privie cleaning. Then around Martinmas came the slaughter of hogs and cattle, especially the hanging of a beef to be eaten at Easter in the coming year.

The first of November's is the Feast of All Saints, (All Hallows or Hallowtide). It was instituted to honor all the saints, known and unknown. So many early martyrs died during the persecutions of the Emperor Diocletian, that separate feast days could not be dedicated to each. As early as the 5th century the holiday was celebrated on the Friday after Easter. In the 7th century Pope Gregory III dedicated the Pantheon in Rome and set the date as that of November 1st ; then in the 9th century Gregory IV extended the celebration to the entire church. All Saints





The Church Militant and the Church Triumphant, fresco by Andrea da Firenze in Santa Maria Novella, c. A.D. 1365

is followed by All Souls' Day on November 2nd. All Souls' commemorates all the faithful departed. It is at this time that the faithful on earth may help the recently departed dead in purgatory through their prayers and by attending mass. It dates to 998. In Latin America and most especially Mexico these days today make up Los Dias de Los Muertos or the Days of the Dead which is celebrated with ceremony, reverence, and molded sugar skulls.

The other major feast of November is that of Martinmas on November the 11th. St Martin of Tours (c316-397) was a hugely popular medieval saint. At Amiens, he clothed a poor beggar with half of his own cloak. A dream that night revealed that he had clothed Christ. He went on to become Bishop of the Church of Tours. Martinmas was an important date in the traditional calendar. It marked a date when rents might be due, and in Scotland, it was a quarter day. It could also again be a time of hiring faires when servants sought new positions. Given that this was the season of slaughtering cattle and pigs, Martinmas was often a day given to festive eating and drinking. It was considered unlucky in fact in Ireland and Scotland not to slaughter some beast or fowl on Martinmas with the flesh then being eaten by all in the household. Should the weather be mild and sunny, it was known as St. Martin's summer (rather like our Indian Summer), but all the time it was with the knowledge that "At Saint Martin's Day, winter is on his way".

This concludes our short examination of the holidays of late September, October, and November.

SeLective Sources:

- Blackburn, B. & L. Holford-Strevens. *The Oxford Companion to the Year*. Oxford: OUP, 1999.
 Hole, Christina. *A Dictionary of British Folk Customs*. 1976. London: Paladin, 1984.
 Rogers, N. *Halloween. From Pagan Ritual to Party Night*. Oxford: OUP, 2002.
 Roud, S. *The Penguin Guide to the Superstitions of Britain and Ireland*. London: Penguin, 2003.
 Simpson, J. & S. Roud. *A Dictionary of English Folklore*. Oxford: OUP, 2000.
 Skal, D. J. *Death Makes a Holiday. A Cultural History of Halloween*. NY: Bloomsbury, 2002.
 Tusser, Thomas. *Five Hundred Points of Good Husbandry*. 1580. Oxford: OUP, 1984.
 OED Online. 2nd Ed. 1996.
 Catholic Online. <http://www.catholic.org>
 Patron Saints; Saints Days. <http://www.catholic-forum.com/saints/indexsnt.htm>
 The New Catholic Encyclopedia Online. 1908, 2003 <http://www.newadvent.org/>

Copyright 2007 by Johnna H. Holloway. This article was found in the Florilegium. .



The Bard's Corner

Where story, poem and song gather together for the sharing

SALMONEUS

from Gods and Heroes of Ancient Greece

Salmoneus was a figure of ancient Greek myth, whose peculiar ancient tale was preserved by writers such as Diodorus Siculus (1st century BCE), Virgil (c. 70-19 BCE), and Pseudo-Apollodorus (1st-2nd century). As the ancient myths tell, Salmoneus was an ancient king who ruled a kingdom on the western coast of the Peloponnese region of Greece. All labels derived from his name, with Salmoneus reigning from a city called Salmone and administering a larger Kingdom of Salmonia. If Salmoneus sounds like a megalomaniac, rest assured that this presumption is correct, for arrogance and egotism were indeed central elements to his character.

SALMONEUS, ruler over Elis, was a wealthy and unjust prince with an arrogant heart. He had founded a beautiful city and called it Salmonea, and he grew so overbearing in his pride that he commanded his subjects to give him the honors and offerings due to a god. He wanted to be taken for Zeus himself, and he traversed his country and other parts of Greece in a chariot meant to resemble that of the Thunderer. To accomplish this, he tried to imitate lightning with torches launched through the air, and thunder with the hoofbeats of champing horses which he drove over a brazen bridge. He even had people killed and then pretended that his lightning had struck them down. From the heights of Olympus Zeus noted his folly. He reached into the thick of the clouds, drew forth a real thunderbolt, and hurled it at this mortal, raging in madness and insolence below. The bolt shattered the king and destroyed the city he had built with all those who dwelt in it.





The Barony of Bright Hills



Practices

Heavy & Light Weapons Fighter Practices and A&S classes are held the second and fourth Friday nights from 7:30 PM-10 PM



Business Meetings are held from 7 PM-8 PM the fourth Friday of the month (Please See Calendar)

Location: Christ the King Episcopal Church, 1930 Brookdale Rd., Baltimore, MD 21244

Although we use these facilities, the SCA is not endorsed by the Church.

Directions: Exit the Baltimore Beltway (I-695) at Exit 17 (Security Blvd Exit). Take the exit west toward Rolling Road, not the exit east toward Woodlawn. Travel west along Security Boulevard about one-half mile, through traffic-lights at Belmont Avenue, Lord Baltimore Drive, and Rolling Road. Continue west for another block, until you reach Brookdale Road. The Episcopal Church of Christ the King is on your left. Make a left turn onto Brookdale, and then turn right into the Church parking lot.



Sunday Afternoon Archery Practice

Most Sundays 1:00 pm - 4:00 pm (See Calendar)
Location: Baltimore Bowmen Site

Go to www.baltimorebowmen.com for directions. If the gate is closed, check to make sure it is not locked. If it is not locked, open it and drive down the hill to the butts. If the gate is locked, park your car and walk down the hill to the butts. Please join the bharchers google group to receive practice schedule emails NOTE: PRACTICE WILL NOT BE HELD WHEN THERE ARE WEEKEND-LONG EVENTS AND WHEN THERE ARE EVENTS AT THE BOWMEN SITE.



INCLEMENT WEATHER POLICY

If Baltimore County Schools announce they are closed or closing early, there will be no practice that night. You can usually hear the school closing lists on virtually any local radio station broadcast throughout the morning.

Guild Gatherings

Cook's Guild

Baroness Jeanne Tenneur de Bec, phone at 410-239-8794, or by e-mail at beckyritterhouse@yahoo.com.

Meets second Sunday of the month. Check calendar for location and time.



Electronic Connection

Bright Hills Website

The Baronial website, <http://brighthills.atlantia.sca.org/> contains a listing of current officers, regularly scheduled meetings, events and other items of interest. If you have an item for the website, please send it to the Webminister,

Dagný austkona at rmknoblauch@gmail.com

Bright Hills FaceBook Page

The new baronial Facebook page is located at <https://www.facebook.com/groups/brighthills/>. Further information can be obtained from the administrators Lady Reyne Telarius at robynbecker@comcast.net, and Dagný austkona at rmknoblauch@gmail.com

The Yeoman On-Line

<http://brighthills.atlantia.sca.org/yeoman/yeoman.html>

*Everyone is encouraged to contribute to
The Yeoman*

Please, remember that all submissions for The Yeoman should be accompanied by an SCA release form. Below are the links to the necessary forms.

Society Chronicler forms:

[http://www.sca.org/docs/library.html#release forms](http://www.sca.org/docs/library.html#release%20forms)

Release form for writing or artwork:

<http://www.sca.org/docs/pdf/ReleaseCreativeFillable.pdf>

Release form for photographs:

<http://www.sca.org/docs/pdf/ReleasePhotographerFillable.pdf>

Release form for models (the subject of your artwork or photograph):

<http://www.sca.org/docs/pdf/ReleaseModelFillable.pdf>





Regnum The Barony of Bright hills

Please try not to call after 9 PM



BARON AND BARONESS

Godai Katsunaga and Wanda Ostojowna
Gordon and Wanda Lee Kinnie
443-398-5100

baron@brighthills.atlantia.sca.org • baroness@brighthills.atlantia.sca.org

Seneschal

Lady Freydis sjóna
Casey Keener
410-852-0621
brighthills.seneschal@gmail.com



Exchequer

Lady Clara von Wonsiedel
Michelle England
443-799-1913
claravonwonsiedel@zoho.com



Webminister

Lady Dagný austkona
Rachael Knoblauch
301-481-1949
webminister@brighthills.atlantia.sca.org



Deputy Seneschal

Lord Graham MacRobert
Graham Wright
443-375-0257
No calls after 830 PM
grahammarobert@hotmail.com



Deputy Exchequer

VACANT



Deputy Webminister

Lady Winifred Carruthers
Karen Carothers
410-868-6170
webminister_deputy@brighthills.atlantia.sca.org



Chronicler

Lady Scholastica Joycors
MyLinda Butterworth
443-817-2129
brighthills.chronicler@gmail.com



Steward

VACANT



Chatelaine

Maestra Barbara Giumaria diRoberto
Barbara Kriner
443-244-0432
brighthills.chatelaine@gmail.com



Deputy Chronicler

VACANT



Baronial Clerk Signet

Mistress Alexandria Wright
Andrea Scott
410-952-4808
ladyalexandriawright@gmail.com

Deputy Chatelaine

Lord Wrad of Ce
Wade Whitlock
410-272-8407
wadewhitlock@hotmail.com



herald

Lord William Ringlancer
Bill Soucy
410 833 4625
brighthills.herald@gmail.com



Youth Minister

VACANT



Minister of Arts & Sciences

Dumnona
Devon Morden
brighthills.MOAS@gmail.com



Deputy herald

Mistress Deirdre O'Bardon
Debbie Eccles
410-356-0028
deirdre_obardon@yahoo.com



Deputy Youth Minister

VACANT



Deputy MPAS

Mistress Tatiana Ivanovna of
Birchwood Keep
Claudia Bosworth
410-437-7090
tatianabirchwoodkeep@gmail.com



| | | |
|---|---|--|
| MINISTER OF LISTS Lord Alexander Fowler <i>Hunter Fowler</i> 443-538-2220 hunterfsca@yahoo.com  | KNIGHTS MARSHALL Sir Kollack von Zweckel <i>Kenneth Kepple</i> 443.254.1206  | Thrown Weapons Deputy Marshal Lady Nest verch Gwilim <i>Annelise Bauer</i> 843-312-5971 spindlebird@gmail.com  |
| Deputy MINISTER OF LISTS Lady Livia di Samuele <i>Sherrill M. Abramson</i> 301-807-5476 Abramsonsm@yahoo.com  | Deputy heavy Marshal Master Heinrich Kreiner <i>Robert Stephen Kriner</i> lands_heinie@yahoo.com 443-789-8109  | Rapier Deputy Marshal VACANT  |
| Target Archery Marshal Lord Aiden Killkenny <i>Jessee Trump</i> 770-845-7962 HesseTrump@Hotwire.com  | Target Archery Deputy Lady Eadgyth the Archer <i>Erin Markel</i> 410-459-3959 eadgyththearcher@gmail.com  | |

CURRENT BARONIAL CHAMPIONS:

Archery: Lady Eadgyth the Archer

Arts and Sciences: Lord William Ringlancer

Bardic: Lord Faolan Mac Raghnaill

Baronial Warlord: Baron Kollack von Zweckel

Brewer: Lady Livi de Samuele

Equestrian: Mor Inghean Ui Dochartaigh

Heavy Weapons: Okai of Bright Hills

Thrown Weapons: Lord Trygvvi

Rapier:

Children's Archery- Cedric and Moira

